

# WATER BAPTISM

according to . . .

## THE BIBLE and HISTORICAL REFERENCES

that relate to doctrines and practices of the Early Church, 33-100 A.D.

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### SHOULD YOU BE IMMERSSED or SPRINKLED WHEN BAPTIZED?

The LAST MESSAGE preached by Jesus was a COMMAND to BAPTIZE all nations. MATTHEW 28:19.

The FIRST MESSAGE preached by the apostles resulted in a command for EVERYONE to be BAPTIZED. ACTS 2:38.

BAPTISM IS IMPORTANT AND SHOULD BE ADMINISTERED ACCORDING TO SCRIPTURE.

Below are two columns for listing the SCRIPTURES for IMMERSION

#### IMMERSION

MUCH WATER

"And John also was baptizing in Aenon . . . because there was much water there" John 3:23.

INTO THE WATER

"They went down both into the water . . . and he baptized him" Acts 8:38.

OUT OF THE WATER

"They were come up out of the water" Acts 8:39.

BURIED

"We are buried with him by baptism" Romans 6:4.

PLANTED

"We have been planted together" Romans 6:5.

#### SPRINKLING

#### and the SCRIPTURES for SPRINKLING

Without question the early church taught and practiced baptism by immersion. Paul said, "If we or an angel from heaven preach any other gospel let him be accursed" Galatians 1:8, 9.

# IMMERSE or SPRINKLE?

BAPTIZO - GREEK

RANTIZO - GREEK

Below are writings of eminent Bible scholars and authorities on this subject. Most of these references can be found in your local library.

### GREEK

GREEK -ENGLISH LEXICON  
by LIDDEL, SCOTT & THAYER —

Baptism taken from Greek word *baptizo* - to dip, immerse.

CLASSIC GREEK-ENGLISH  
DICTIONARY by POLLET

Greek word *baptizo* means to dip under.

GREEK-ENGLISH DICTIONARY  
by DIVRY'S

Greek word *baptizo* - to immerse.

### AUTHORITIES

SCHAFF-HERZOG RELIGIOUS  
ENCYCLOPEDIA

Baptism was always a burial. The command to baptize was a command to immerse. *Vol. 1, pg. 451*

CATHOLIC BIBLICAL  
ENCYCLOPEDIA

Immersion was oldest method employed. Buried in baptism. Romans 6:4 *Pg. 61, Paragraph 2.*

ENCYCLOPEDIA DICTIONARY OF THE  
BIBLE

It is evident that the action performed in baptizing was immersion. *Page 202.*

WORLD BOOK ENCYCLOPEDIA

The early church practiced immersion or submerging under the water. *Volume 2, Page 70.*

ENCYCLOPEDIA of  
LUTHERAN CHURCH

Martin Luther preferred immersion as more true to original practice. *Volume 1, Page 188.*

PULPIT COMMENTARY  
by Eminent Scholars

Romans 6:4, "Buried in baptism." The reference is to baptism by immersion. *Volume 18, Page 156.*

### LOGIC

An important factor is overlooked by the exponents of sprinkling. The original New Testament text and the spoken language of that day was Greek. The authors of the New Testament knew the Greek work "baptizo" meant to immerse. They also knew the Greek word "rantizo" meant to sprinkle. These often used words were never interchangeable, having separate meanings. If God had intended for His ministers to sprinkle, the Greek work "rantizo" would have been employed, not "baptizo."

If sprinkling cannot be found in the Bible, then you are practicing a tradition of man, which makes the "word of God of none effect" Mark 7:13.

## INFANT BAPTISM?

As with sprinkling, the doctrine of infant baptism cannot be found in the New Testament without adding to it.

Scriptural logic cries out against infant baptism. The very mode (immersion) makes it illogical and impractical. The teaching surrounding baptism automatically prohibits it.

### THE BIBLE SPEAKS!

MATT. 28:19 *"Teach all nations, baptizing them"* Teaching or preaching must precede baptism. See Acts 2:41.

ACTS 8:36, 37 Eunuch, *"What doth hinder me to be baptized?"* Philip, *"If Thou believest with all thine heart."* Believing is a prerequisite of baptism. See Mark 16:16.

ACTS 2:38 *"Repent and be baptized everyone of you."* Repentance must precede baptism. See Luke 24:47.

### DID YOU KNOW?

That the first recipients of baptism were adults. Infant baptism was a later development that led to sprinkling.

CHAMBERS ENCYCLOPEDIA, VOL. 2, Pg. 112

There is no direct evidence in New Testament for infant baptism.

INTERPRETERS BIBLE DICTIONARY, VOL. 1, Pg. 352

The earliest Christian literature makes no reference to baptism of infants.

ENCYCLOPEDIA BRITANNICA, VOL. 1, Pg. 138

The first mention of infant baptism was about 185 A.D. Not universal until 6th Century.

HISTORY OF CHURCH, by WALKER, Pgs. 87, 88

That 350 Lutheran pastors of W. Germany wish to abandon infant baptism. Many of these same pastors refused to baptize their own infants. They felt that baptism should be understood first by the recipient.

TIME MAGAZINE, Pg. 58-May, 1968

That Karl Barth of Switzerland, the best known Theologian of 20th Century said, "There is not Biblical basis for infant baptism-this tradition is simply an old error of the church."

TIME MAGAZINE, Page 58-May, 1968

A child should be old enough to receive teaching, believe, and repent of sin before being baptized. Dedicating children to God and asking Him to bless them is Biblical. This Jesus did in Luke 18:15-17, Matthew 19:13-15.

## BAPTISM- IS IT IN THE PLAN OF SALVATION?

Listed below are three of many reasons why baptism is an absolute necessity.

### 1. THE BIBLE SAYS SO!

JOHN 3:5 *"Except a man be born of water and of the Spirit, he cannot enter the kingdom of God."* Most Bible commentaries agree that water here refers to baptism.

See, Matthew Henry; Adam Clark; History Christian Church, Walker; Catholic Encyclopedia; Oxford Dictionary of Church; Interpreters Dictionary of Bible; Temples Bible Dictionary.

MARK 16:16 *"He that believeth and is baptized shall be saved."* Notice how Jesus places baptism in conjunction with salvation.

I PETER 3:21 *"Baptism doth also now save us."* Also see Acts 10:6, 48.

### 2. IT REMITS SIN

HEBREWS 9:22 The application of the blood of Christ is necessary to remit sin. What then is the Biblical way to receive remission of sin? The answer to this question will also be the way to get the Savior's blood applied.

LUKE 24:47 *"Repentance and remission of sins should be preached in his name"* (Jesus).

ACTS 2:38 *"Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins . . ."* The blood of Jesus is applied through water baptism in the name of Jesus. Also see I John 5:8 and Acts 22:16.

### 3. BAPTISM IN THE CHURCH

Every New Testament church was formed by those whom were baptized after believing and repenting. Galatians 3:27 and 1 Corinthians 12:13.

1. CHURCH AT JERUSALEM - 3000 were baptized. Acts 2:41
2. CHURCH AT SAMARIA - Believed & were baptized, men & Women. Acts 8:12-16
3. CHURCH AT CAESAREA - Peter commanded them to be baptized. Acts 10:48
4. CHURCH AT PHILLIPPI - Lydia & the Phillippian jailer baptized. Acts 16:14-33
5. CHURCH AT CORINTH - Believed and were baptized. Acts 18:8
6. CHURCH AT EPHESUS - Paul rebaptizes certain disciples. Acts 19:1-6
7. CHURCH AT GALATIA - Believed Paul and baptized into Christ. Gal. 3:27
8. CHURCH AT COLOSSE - They were buried with Christ in Baptism. Col. 2:12
9. CHURCH AT ROME - They died to sin, then buried in baptism. Romans 6:1-4

# BAPTISM

## 1. IN THE NAME OF THE FATHER, SON & HOLY GHOST

-OR-

## 2. IN THE NAME OF JESUS

Which of These Were Practiced By the  
Apostles and the Early Church?

Below are two columns for listing the scriptures where the Apostles  
either taught or practiced water baptism.

### IN THE NAME OF JESUS

**Jews** - *"Repent, and be baptized every one of you in the name of Jesus Christ"*  
Acts 2:38.

**Samaritans** - They were baptized in the name of the Lord Jesus. Acts 8:16

**Gentiles** - *"And he (Peter) commanded them to be baptized in the name of the Lord"*  
Acts 10:48. Jesus is Lord (Acts 2:36).

**Peter Taught** - *"For there is none other name under heaven given among men, whereby we must be saved"* Acts 4:12.

**Paul Taught** - *"And whatever you do in word or deed, do all in the name of the Lord Jesus"* Col. 3:17.

### FATHER, SON, AND HOLY GHOST

Matthew 28:19 was a command by Jesus to baptize in a NAME. The Apostles did not repeat the words of the command, but they did obey it as seen in the scriptures above. Since Father, Son, and Holy Ghost are titles of the manifestations of the Almighty Spirit and His body, the Apostles understood His SAVING NAME to be JESUS. Can any dare say that the Apostles disobeyed the Lord, or failed to baptize properly? THE NAME OF THE FATHER, SON, AND HOLY GHOST IS JESUS. The actions of the Apostles in the Book of Acts prove this to be true.

# BAPTISM

## IN THE NAME OF JESUS

HOW DID THE EARLY CHURCH INTERPRET CHRIST'S COMMAND IN MATTHEW 28:19? ACTS 2:38, 8:16, 10:48, and 19:5 are four Biblical references that answer this question. If the Biblical record is not enough, please examine the findings of the educated, scholars, and historians.

"The formula used was 'in the name of the Lord Jesus Christ' or some synonymous phrase."  
ENCYCLOPEDIA OF RELIGION AND ETHICS (1951), II, 384, 389

"The evidence . . . suggests that baptism in early Christianity was administered, not in the threefold name, but 'in the name of Jesus Christ' or 'in the name of the Lord Jesus.'"  
INTERPRETER'S DICTIONARY OF THE BIBLE (1962), I, 351

"[One could conclude that] the original form of words was 'into the name of Jesus Christ' or 'the Lord Jesus.'"  
Hastings's DICTIONARY OF THE BIBLE (1898), I, 241

"The New Testament knows only baptism in the name of Jesus."  
THE NEW SCHAFF-HERZOG ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE (1957), I, 435

"Persons were baptized at first 'in the name of Jesus Christ' . . . or 'in the name of the Lord Jesus.'"  
Canney's ENCYCLOPEDIA OF RELIGIONS (1970), page 53

### IS IT AN ABSOLUTE NECESSITY THAT THE NAME OF JESUS BE SPOKEN WHEN A CANDIDATE FOR WATER BAPTISM IS BEING BAPTIZED?

For the answer to this question, please read Acts 15:17 and James 2:7 [Greek Interlinear]. First Century Christians INVOKED OR CALLED the name of Jesus over believers in water baptism. If, as some say, "the name of Jesus means the authority of Jesus", then so much more should the NAME, rather than titles, be called over an individual in baptism. Read Matthew 28:18, Acts 4:12 and Colossians 2:9. Jude 3 is an exhortation to "CONTEND FOR THE FAITH ONCE DELIVERED TO THE SAINTS." See Galatians 1:8-9 also. Should anyone dare to change what CHRIST and the Apostles established?

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